



UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

ISHII et al

Group Art Unit: 2653

Serial No.: 09/493,188

Examiner: Gautam Patel

Filed: January 28, 2000

Atty. Docket No.: 107156-09071

6/A  
mDJ  
8.9.02  
**RECEIVED**

AUG 09 2002

Technology Center 2600

For: RECORDING MEDIUM AND SYSTEM FOR RECORDING AND REPRODUCING  
THE RECORDING MEDIUM

**RESPONSE UNDER 37 C.F.R. § 1.111**

Commissioner for Patents  
Washington, D.C. 20231

Date: August 6, 2002

Sir:

This paper is filed in response to the Office Action dated May 6, 2002. In the prosecution of the application identified above, please consider the following amendment.

**IN THE TITLE**

Please replace the title with the following new title:

RECORDING MEDIUM AND SYSTEM FOR RECORDING AND REPRODUCING THE  
RECORDING MEDIUM USING CONTROL INFORMATION THAT REPRESENTS THE  
NUMBER OF SETS OF INFORMATION COMPOSING THE MULTIPLEXED AUDIO  
INFORMATION

**IN THE DRAWINGS**

Please amend Figs. 7b and 7c as shown in red on the drawings attached to the  
Request for Approval of Drawing Corrections.

08/08/2002 AOSMAN1 00000076 09493188

01 FC:102  
02 FC:103

168.00 OP  
360.00 OP



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

ISHII et al.

Group Art Unit: 2653

Application No.: 09/493,188

Examiner: Patel, Gautam

Filed: January 28, 2000

Attorney Dkt. No.: 107156-09071

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Technology Center 2600

For: RECORDING MEDIUM AND SYSTEM FOR RECORDING AND REPRODUCING THE  
RECORDING MEDIUM**EXTRA CLAIMS FEE TRANSMITTAL**Commissioner for Patents  
Washington, D.C. 20231

Date: August 6, 2002

Sir:

Attached is an Amendment in the above-identified application.


- ☐ A statement to establish small entity status under 37 C.F.R. §§1.9 and 1.27 is attached.
- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a statement previously submitted.

The filing fee has been calculated as shown below:

| (Column 1)   |   | (Column 2)                            | (Column 3)       | SMALL<br>ENTITY |              | OR | OTHER THAN A<br>SMALL ENTITY |              |
|--|---|---------------------------------------|------------------|-----------------|--------------|----|------------------------------|--------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE            | ADD'L<br>FEE |    | RATE                         | ADD'L<br>FEE |
| TOTAL CLAIMS   | 40 MINUS                                  | 20                                    | = 20             | x 9             | \$           | OR | x 18                         | \$ 360       |
| INDEP CLAIMS   | 5 MINUS                                   | 3                                     | = 2              | x 42            | \$           |    | x 84                         | \$ 168       |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | +140            | \$           |    | +280                         | \$           |
|  |   |                                       |                  |                 | \$           |    |                              | \$ 528       |

- ☒ The Commissioner is hereby authorized to charge payment for any additional fees which may be required with respect to this paper or to credit any overpayment to Deposit Account No. 01-2300, making reference to Attorney Docket No. 107156-09071.

Respectfully submitted,

  
Rustan J. Hill  
Registration No. 37,351

Customer No. 004372  
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RJH/mzk